



"Commissioner of Patents and Trademarks Washington, D.C. 20231"

on FEBRUARY 2005

**PATENT** 

LAN A. BORNSTEIN

Reg. No. 40,919

Attorney for Applicant(s)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**Customer Number:** 

000201

Date of

Signature

Attorney Docket No.:

J6893(C)

Applicant:

FEB 2 2 2005

Shiloach, et al.

Serial No.:

10/814,880

Filed:

March 31, 2004

FOR:

ISOTROPIC CLEANSING COMPOSITION WITH

PARTICULATE OPTICAL MODIFIERS

**UNUS No.:** 

04-0087-CP/PW

1751 Group:

Examiner: Unknown

Englewood Cliffs, New Jersey 07632

February /8, 2005

## PRELIMINARY AMENDMENT

**Commissioner For Patents** Washington, D.C. 20231

Sir:

Preliminarily to examination of the application, please consider the following amendment on the above-identified application as follows.

## CERTIFICATE OF MAILING

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ted States Postal Service as First Class Mail in an envelope

UNITED STATES DEPT. OF COMMERCE Patent and Trademark Office

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Alexandria, Virginia

"Commissioner for Patents, Alexandria, Virginia 22313-1450"

ALAN A BORNSTEIN

essed to

Reg. No. 40, 919 Attorney for Applicant(s) 02/**0**/05 Date of Signature

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Commissioner for Patents Alexandria, Virginia 22313-1450

Sir:

Transmitted herewith is an PRELIMINARY AMENDMENT in the above-identified application.

[X] No additional fee is required.

The fee has been calculated as shown below.

## CLAIMS AS AMENDED

|                        | (2) * Claims Remaining<br>After Amendment |       | (4)** Highest No.<br>Previously Paid For | (5) Present<br>Extra | (6) Rate  | (7) Additional Fee |
|------------------------|---|-------|--|----------------------|-----------|--------------------|
| Total Claims           |   | Minus |  |                      | \$ 50.00  |                    |
| Independent Claims     |   | Minus |  |                      | \$ 200.00 |                    |
| Multiple Claims        |   |       |  |                      | \$ 360.00 |                    |
| TOTAL ADDITIONAL FEE F |   | s     |  |                      |           |                    |

<sup>\*</sup>If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

[ ] Charge \$\_\_\_\_\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

[X] The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

[X] 37 C.F.R. ∋ 1.16;

[X] 37 C.F.R. ∋ 1.17;

[X] 37 C.F.R.  $\Rightarrow$  1.18.

Triplicate copies of this letter are enclosed.

Cla C. Bourl

Attorney of Record

Reg. No. 40,919

(201) 894-2180

<sup>\*\*</sup>If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.